

THE BAPTIST RECORD.

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Alabama Baptist Convention.

For the third time in its history, this body met with the church at Greenville. The location is a favorable one. It is in the center of the State on the main line of the Louisville and Nashville Railroad, in a prosperous and populous portion of the State. The attendance, therefore, was larger than usual, every part of the State being represented.

The Baptists of Alabama have been constantly growing with the passing years. There are now seventy-seven Associations, 2014 churches and 185,728 members. There were over four hundred present as messengers and visitors. Everybody was royally and generously entertained by the hospitable church at Greenville.

The pastor of the entertaining church gave an unique address of welcome, short and hearty. L. L. Gwaltney is a Virginian in his second pastorate in Alabama, having served some time at Prattville. The response to the address of welcome was by editor Frank Barnett of the Alabama Baptist. He exceeded Pastor Gwaltney in brevity and equalled him in pith and point. Everybody greatly enjoyed this too often dry part of the Convention program.

An unusually interesting feature of the proceedings was the session given over to hearing from every district and nearly every county of the State through pastors at work in different sections. This revealed the position of Baptists, their difficulties, greatest needs, and most helpful signs in every portion of the field. Secretary W. B. Crumpton had written to the proper persons previous to the meeting indicating questions which it was desired to have answered. Speakers for the most part gave quite satisfactory answers. This method of discussing State Missions is hereby commended to those who make programs for conventions in other states. It is a success.

The earnestness and directness of the features of the program were manifest. The prayers were short and direct. There were many prayers for special objects, and few general, long prayers. Devotional moments were frequent and helpful.

Brother R. E. Pettus, of Huntsville, was chosen president a second time and Judge H. S. D. Mallory, of Selma, and W. W. Campbell, of Tuskegee, were re-elected vice presidents. These are three of the most consecrated laymen in the State; they are all held in high esteem among the brethren.

The sessions of the Convention were called to order promptly and the business was dispatched on time. Each sitting attended to the business arranged for it and it was not carried forward to interfere with that arranged for subsequent sessions.

The Convention sermon, by Rev. J. D.

Gwaltney, of New Decatur, was a model in thought, spirit, adaptation and good homiletics. He delivered no essay nor theological dissertation but an inspiring gospel sermon. The text was from Philippians 3:13. "I count not myself yet to have apprehended." The topic suggested was the "Unrest of Faith." Three main divisions were discussed. 1. "Upward aim of faith toward the appropriation of God." 2. "Inward aim of faith toward the attainment of character." 3. "Outward aim of faith toward the accomplishment of service."

Highest interest was reached when the report of the educational commission was discussed. This commission was created last year and only in February secured its first secretary in Dr. W. J. E. Cox, of Mobile. Since that time \$8,035.11 has been raised and turned over to the schools. Outside of this it was reported that \$3,197.40 for Howard College, \$11,496.33 for Judson (ladies) College, \$2,147.05 for Newton Institute, and \$22,551.47 for endowment had been contributed by the Baptists of the State during the year. The commission seems determined to look after all the Baptist schools of Alabama. Representatives of these institutions were heard and there was clearly manifest the necessity to increase the property and equipment of these schools. A better day will surely dawn for the Baptist institutions of this State.

A spirited discussion arose over the time and place of next meeting. Enterprise made a strong fight for the session of next year. Finally Jasper, the place recommended by the committee was chosen by a good majority.

The July time of meeting was also challenged. It was shown that the business men are too occupied during November to permit them to attend a meeting that consumes most of a week. The Convention decided by a well-nigh unanimous vote to meet in July.

Time would fail to speak of the reports made on all phases of denominational work. The marvelous speech of the incomparable Secretary Gray, the instructive address of Dr. W. H. Smith, at home in the land of his birth, and inspiring speeches of Sunday School Secretary H. L. Strickland, all helped to make the Convention a great success.

S. A. Smith.

Henrietta, Texas.

Closed meeting with Bellevue church, of Texas, in which there were nine conversions, seven additions for baptism, and six by letter. This is one place where the people go to church.

The pastor, Brother Welch, is one of God's choice workmen. It is a pleasure to work with him.

G. W. Owens.

State Missions the Helper of Other Missions.

A. V. Rowe.

The immediate work of State Missions is the supplying of our own citizenship with the Gospel of our Lord. It may have seemed a small thing that our Lord had in hand when he began his ministry to his own people. A strip of country lying east of the Mediterranean and stretching along its shores some one hundred and fifty miles. But out of this personal ministry was to grow a world-wide evangelism that should result in the spread of the kingdom from the river to the ends of the earth. State Missions that would confine its efforts to one's own people is a situation unworthy a gospel to the whole world, and vice versa, a gospel to all the world that leaves out the State or the home land is a predestined failure and sooner or later, will exhibit its weakness by losing out at home and a fruitless effort abroad. As a witness to the former look at that small remnant of what was once a strong and influential people in our State, but who are declining with each successive year, while the Moravians furnish abundant evidence of the truth of the latter. The Holy Spirit led the early churches of our Lord under Paul and Barnabas and Peter to push out from the Jerusalem center and establish churches at Antioch and make other centers from which should radiate the message of salvation, but they did not forsake the homeland, but ever anon came back with startling news of the progress of the kingdom and gathering new strength from their contact with the older places they were better prepared to project new lines of missionary effort. This has been our history in Mississippi. It was only when we organized for better work at home that we were able to do larger work abroad. This is the normal mission policy, the Scriptural mission policy, the policy of the early churches and that of our divine Lord. Shall it not be ours?

While Christ was on earth He talked a great deal about Heaven, and gave us promises concerning that life which is to come. When He ascended, He showed to us that Heaven is a reality. He has entered it as our forerunner, and is preparing mansions for His followers. Think no longer, then, of Christian truth as a lot of opinions—a mere system of morality with a budget of visions—but rather think of every thought as a reality, with the greatest reality of all as its completion.—Heaven.

Every evil to which we do not succumb, is a benefactor. We gain the strength of the temptation we resist.—R. W. Emerson.

News in the Circle

MARTIN BALL.

Pastor E. McKee passed through Winona this week en route to assist pastor H. L. Johnson in a meeting at Liberty Hill, Panola county, beginning the fourth Sunday. Bro. McKee is a splendid preacher and the Lord blesses his labors.

The Alabama Baptist Convention is in session this week at Greenville. A large attendance is expected and an usually interesting meeting is looked for.

Pastor H. E. Dana writes: "Brother J. Mayfield has just closed a meeting at Dixey. He was assisted by H. E. Dana. In spite of many hindrances, the results were gratifying. A very liberal contribution was made to the visiting pastor."

Pastor C. A. Bass will be aided in a meeting at Mayton, beginning the fifth Sunday in July.

Rev. C. L. Wilson, of Poplarville, preached the Commencement sermon at the close of the Lumberton High School. Echoes show that it was well done.

Evangelist Raleigh Wright, of the Home Board, aided Pastor Wilson in a meeting some time ago. "The ingathering was small" yet great good was accomplished.

Pastor C. A. Wilson, of Poplarville, is engaged for protracted meetings two months this summer. He is well suited for this kind of work. May the Master grant great success.

What would some papers do for matter all their pages if they did not have boards and conventions to fight? Everything going on in the religious world is attributed to boards and conventions. Wonderful, isn't it?

The State Mission Board of Missouri has elected three state evangelists to be added to the number already in the field. We think that right. Every state should have evangelists at work in its bounds.

It is stated that Dr. Luther A. Little, of Fort Worth, Texas, has accepted a call to one of the churches in Seattle, Washington, to work to begin on October 1st.

Evangelist T. T. Martin, of Blue Mountain, is to hold a Bible Institute with the church at Grinda, Tenn., beginning on September 4th. There will be evangelistic work done during the Institute.

Evangelist Weston Bruner, of the Home Board, recently conducted a meeting at Ft. Smith, Arkansas. The three churches united and the meeting was held under a tent centrally located. About two hundred professions.

Rev. T. C. Stackhouse, who left Humboldt, Tenn., some time ago, has accepted a call to Millersburg, Ky. He is a strong man.

The church at Gouzales, Texas, has secured the services of Rev. W. K. Penrod, of Cleburne, Texas. The church at Winona tried to get him when Dr. Rosamond resigned.

Next Saturday, July 22, there will be an election in Texas to decide the question of saloon or no saloon. Every thing is being done that can be to carry the state against whiskey.

Dr. M. D. Jeffries has resigned the presidency of Carson and Newman College at Jefferson City, Tenn. It is not stated what his plans are, or who will be his successor.

The church at Madisonville, Ky., has secured the services of Rev. W. J. Mahoney, of Greenville, Ky.

Evangelist W. I. Walker, of the Home Board, recently assisted M. H. Massey at Hartwell, Ga., in a splendid meeting. 55 were added to the church, nearly all by baptism.

The First church, San Angela, Texas, has secured the services of Rev. E. F. Lyon of Ennis, Texas. He accomplished great good at Ennis during his six years' pastorate.

The Immanuel church, Louisville, Ky., set apart to the full work of the gospel ministry brethren L. R. Elliott and Benjamin Sorger. Dr. W. O. Carver, of the Seminary, preached the sermon.

Pastor H. E. Dana writes: "The delta work is truly a hard work in many respects, but it is pleasant." Yes, work well done any where is hard, but it is delightful to work for the Master any where.

Rev. O. A. Utley, of Camden, Tenn., has accepted the call to Rowan Memorial church, Memphis, and is now on the field.

Prof. L. P. Leavell, Field Secretary of the Sunday School Board, is this week at Blue Mont, N. C., delivering some telling lectures in the educational conference.

Pastor J. M. Page, of Rose Hill, N. C., recently aided his brother, W. P. Page in a protracted meeting at Danville, Va. The meeting took hold of the town in a wonderful manner. Seventy-four additions to the church—sixty-five by baptism.

The Biblical Recorder announces that there is now in Raleigh, N. C., a splendid auditorium—an ideal meeting place for the Southern Baptist Convention. It may be that Raleigh will invite the Convention in 1913. That is, if the brethren do not disintegrate by that time.

Rev. J. E. McManaway, of Greenville, S. C., recently aided his brother, J. M. McManaway, in a gracious revival at Waynesboro, N. C. Twenty-nine additions, nineteen by baptism.

Rev. W. S. Roney, editor of the Arkansas Department of the Baptist Flag, says he does not know of any passage of Scripture justifying the appointment of a committee to act while the Association is not in session. In the same short article asks some one to

point out the Scriptures for a Board, which is nothing more than a committee. If there is no Scripture for a committee, there is none for a Board. Churches are the only sources of authority in a convention. If a man is not a member of a church, he cannot be a member of a convention.

Mount Olive.

Dear Brother Bailey:—

Permit me to use a little space in your paper. I wish to say a few things about the good people of Mount Olive and their former pastor, Rev. N. R. Stone.

Wife and I came here from North Carolina about two months ago. Upon our arrival we were given a hearty welcome by many of the members. In a day of two afterwards my wife was given a "linen shower" in which many beautiful and useful things came to us. Yesterday we moved into the parsonage. Last evening we were given a big "pounding." We are therefore convinced that the people of no other state can surpass the good people of the Old Magnolia State in the beautiful grace of hospitality. Surely, true Southern hospitality is seen in the Mount Olive people.

A word or two about Rev. N. R. Stone: He seems to be a man to do the "impossible" things. In 1907 he started a little mission in a coal shed in Louisville, Ky. Many told him it "would not pay!" He knew it would pay. He worked away. Soon, others became interested. He, with their help, purchased a lot upon which they built a beautiful chapel in which Sunday School was held each Sunday and twice each Sunday he told those who came about Jesus. A church was soon organized which is doing fine work now and is destined to become one of the strong churches of that city. After he was graduated from our Seminary, he was called to my home church in North Carolina, where he did a great work. In addition to building a large and beautiful church, which will be a monument to his memory, he was instrumental in winning many souls to Jesus. All loved him over there. Now, I am following him here where I find he has woven himself into the good graces of these people. He has done a fine work here and all love him. At this place he prized up the church, under which he put eight Sunday School rooms, made of concrete. Many thought this impossible. At Ora he built a new church. There, too, the people love him dearly because of what he is and what he has done for them. It is a pleasure to come into a new field and to hear nothing but good words of their former pastor. It speaks well for both pastor and people. Stone does things. He is a power for good.

It is a great pleasure to us to live in the midst of such fine people. I trust we shall do much to advance our Master's Kingdom while living among you. Blessings upon all.

Faithfully,

Zeno Wall.

The Necessity of an Integrated Conscience.

By John P. Hemby.

No. 1.

The greatest moral demand upon the individual Christian and the Christianity of today is the integration and unification of the individual and the public conscience. A general survey of society as now constituted will reveal a diseased moral condition which has resulted in the disintegration and segregation of our social organism into unnatural and hostile parts. The cure of this disease and the restoration of the public conscience to an indivisible unit is the deepest need of the present generation. The Christianity of the past spoke its message of civil, social and moral righteousness to the individual, and sought to regulate his behavior in all the relations of life—his relation as companion, as parent, as citizen and as subject of God's spiritual kingdom. "But there has come to the modern world such a sudden and vast expansion of commercial and political" power that the present methods of dealing with these conditions it has brought about are too puny and powerless.

We face fields of human conduct as important in their nature, and as vast in their extent as the mission fields on foreign continents, that are yet unentered and untouched by the unifying and dignifying forces of Christianity. Christianity by her purifying and unifying forces must enter these fields and subjugate them to the rightful authority of her Master, "simply because He is the moral King of all men and the spiritual sovereign of all life." She has failed to do this, not because her moral standard is not high enough, but because her ethical system has been narrowed and neglected until it is too small and impotent to grapple with the giant forces which repudiate her authority and contest her right to rule in matters of social and civic life.

"Consequently we frequently suffer from the moral disease of a divided conscience. And that disease is often most apparent among so-called Christian people. We have as many moral standards as there are varieties of pursuits and professions among men. There are separate and often conflicting codes of ethics for every sphere of human occupation, every class of human action and every plane of human existence. So that, as one passes out of one sphere into another; or should change his actions from one class to another, his conscience is governed in its operations by a different code of ethics.

Hence that class of actions which conscience would reprove in one sphere, it would excuse in another. It will thus be seen that the "voice of conscience is often keen, clear and imperative" in its approval or disapproval of the methods and conduct in a given sphere of human activity; and "muffled, confused and all but silent" in another. For instance, we are often strict for New Testament orthodoxy and Biblical church polity, and excessively lax in our social customs, commercial integrity and political morality. This strange inconsistency staggers the reason and causes think-

ing men to doubt the divine origin of Christianity, and to deny its effectiveness in the transformation of the lives of men. "Consequently, our moral gait is halting" and Christianity moves at a slow pace in its work of purifying the moral sentiment of man, and elevating his conception of honor and right. "What we need is the co-ordination of our ethical instincts," and to unify our disintegrated conscience into a compact entity; and to allow its operations to be governed by a divinely established, and therefore a uniform rule of action. When this need is once realized and met, an integral conscience will go with a man as his guide and governor into whatever sphere of human endeavor he may choose to enter.

That we may discover this need let us take a peep into

THE INIQUITIES OF THE COMMERCIAL AND INDUSTRIAL WORLD.

Forty years ago the scarcity of the millionaire made him a novelty and a wonder in the business world. But the multiplication of this rare creature of forty years ago has been so phenomenally rapid that one stops wondering at the uniqueness of the creature to wonder at the prolificness of this specie of the human family. But the world has become so familiar with the story of gigantic business "enterprises which have climbed to dizzy heights of unprecedented financial" and political power, that it has sought to know the cause and learn the methods by which they accumulate such prodigious fortunes in so short a time. The exposures made in the last few years by some publications, by investigating committees and courts of inquiry, are simply appalling. The results of these investigations show an alarming degree of commercial and political iniquity and civic unrighteousness. It is no longer doubted by a thinking public neither can it be successfully contradicted by the commercial and industrial worlds that these colossal fortunes have been accumulated by deliberate policies of commercial assassination, and the ruthless crowding to the wall by the use of foul means, all honest competitors. "There are flagrantly dishonest collusions with the great transportation corporations, whereby not only utterly unfair advantages are secured over all competitors, but the honest profits of these rivals are directly taxed to pay tribute into the treasury of the trusts. There is solemn perjury committed before courts of justice and investigating committees. Stocks are manipulated with diabolical ingenuity to the fleecing of the innocent and the ruin of the honest investor. There is no want of evidence of direct and indirect evasions and overt infractions of the moral law, and the common statutes of the state and nation.

Take these same kings of the realm of mammon, and these "captains of industry" out of their corporate capacity, and away from their business enterprises and they are often found to be clever, kind, considerate, obliging and charitable neighbors; truthful, honorable and patriotic citizens; respectful, chaste, and affectionate husbands

and fathers. And, it must be confessed, too, that some of them profess with some appearance of truth and sincerity to be Christians. Now, why is this strange paradox in human life so? The answer is, because of a disintegrated conscience. The voice of conscience that speaks in keen, clear tones to the man in the private and social spheres of life, speaks to him in confused, muffled, semi-tones when he enters the business or corporate spheres of life. And what is said here about these "captains of industry" who operate the giant business and industrial enterprises, may be said with the same measure of truth about those who operate the smaller and more local enterprises. It follows, therefore, that the whole business conscience needs to be integrated, unified, and brought under the dominion of a single standard of moral ethics. Unless it is "bureaus may investigate, congress and legislatures pass laws, courts interpret and apply them, and executives" may strive to enforce them; but alas, alas, all in vain!

Judge Not Anyone.

F. W. Myers

"Judge not that ye be not judged."

Before we try to edify any one or to interpret to any one of our brethren, we must first by all means, resist the evil and be sure we are not declined in ourselves by doing these things mentioned above. We will be more qualified to talk and interpret with our brethren; we can see then more clearly the mote that is in thy brother's eye. Now, if we are not qualified to do these works, we must get on our knees and ask God to help us, and to search our hearts and to forgive us our sins, and that we might be able to do these works. Let us turn and read First John, ninth verse. There we will find these words: "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." So we must believe on the Lord Jesus Christ and pray to Him earnestly believing, doubting nothing, to help us cast out the mote out of our own eye. Now, then, if we have the right faith, we will surely do these works, therefore we must do these works to ever accomplish any thing before God. Now, whatever measure we meet, it shall be measured unto us again. We must now remember these things which we must do to be saved. We can take preference now which we desire to do, and can live a true and upright life and be a child of God, or we can serve the one who works in iniquity. I can speak for myself as any Christian can do: it is much easier to do right than it is to do evil. O, just think a moment what a true, living God we have to serve, and one who shows leniency towards us, when we only have fidelity in Him. I want to say a few words in regard to those who study and read the Baptist Record, that I am now trying to live for the one who died for us. I pray that I may hold out in my faith and that I may do great works and be able to edify some one that they may resist the evil and be a child of God.

Mendenhall, Miss.

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An Appeal.

The voters of this State will soon be called upon to perform a very important duty, in the filling of the different elective offices of the state and national. Each qualified citizen is allowed to participate.

As a government of one-man rule, the character and qualifications of the one man for the performance of his duties becomes a very important matter. In popular government, where every voter has a part, there should be an effort made by each man to prepare himself for the intelligent performance of his part of this great requirement. To do this successfully, each voter should strive to learn all that he can about government, and as to the fitness of the different candidates for the offices to which they aspire. If these requirements be true of the average voter, how much more are they so to the Christian. We are taught in the Scriptures that "the powers that be are ordained of God." If this be true, then the officers of state should be selected with something of the same care as to their fitness for the position which they seek as that given to the selection of officials in our churches. In other words, we would bring to the services of Caesar some of the same convictions and anxiety to do our duty as we do in the service of the Lord. As said by another, "We should vote as we pray." It is not true that at no time in the history of this country has there been an effort made to improve the service rendered out incompetent and corrupt officials, as well as by instituting moral reforms. What greater evil has come to our

country than that of the liquor cause? The great efforts that have been made in recent years by the Christians and moral people, to put it down is a sufficient answer to this question. The great success that has crowned the efforts made by the states in the southwest, or Gulf states, has won the admiration of the whole world. Mississippi, Alabama, Tennessee and Georgia have the sale of liquor prohibited by law, and yet there are men and women all over these states holding licenses from the United States government to violate the laws of these states. President Jackson was given great credit for wishing to handle John C. Calhoun, of South Carolina, for advocating the nullification of the laws of the United States within the borders of that state, and yet today we witness this great government, with all of its increased power and influence, nullifying the laws of not only a number of states of the Union, but those of several of the original thirteen States. This is a great wrong and ought to be corrected. But what efforts are being made in that direction? What have our great senators ever done to remove this reproach from our State, one that encourages the illicit sale of liquor by becoming a strong ally to the blind tiger? Suppose we could have the aid of the United States government in the enforcement of our prohibition laws in all cases, who does not know that the enforcement of the state laws would be made much more efficient?

Now how are we to get the relief that we so much need? In attempting to answer this question, may we not ask who of the candidates now before the people for a seat in the United States Senate, have made the greatest contribution towards securing the admirable state laws which we have on our statute books?

No man can say that he has done his Christian duty until he has mastered to the best of his ability every political situation and then without fear or favor of man has cast his vote in the fear of God for that candidate who, he believes, will do most for home, church and state. These are times that call loudly upon every man to vote for those candidates for the respecting offices who will, in his judgment, best represent the great things in a great government like ours. Some of these are: Truth and cleanness in word; sobriety, consistency, honesty, purity, charity and uprightness in life; and industry, economy and thrift in habit. For one who is a failure in his own affairs will in all probability come short in any public trust or duty. The times call for men, sun-crowned men, whose ability and integrity are unimpeachable. Undoubtedly such can be found, if we are willing to break away from our loyalty to a personal friend and to embrace principle and efficiency. All we urge upon any reader of this paper to do is to enlighten himself as best he can and to conscientiously cast his vote. He may make a mistake then, but this is the best he can do. And not least, the man for whom a father would be willing to vote, should be a man whom he would be willing for his son to

pattern after; for the fact that a father votes for a man commends that man to his son and other men's sons. The best possible should be done for our boys and our country.

J. J. Smylie.

Have you noticed Brother J. J. Smylie's note in a recent paper? He has been helping in that gigantic struggle in Texas to chase out the rum devil, and now that it is all over, he is ready for regular work in the Kingdom. If the brethren of Mississippi have need of help in their protracted meetings, they will find him a full hand in the field or if churches want a pastor, they would doubtless find Brother Smylie a shepherd to their liking. Some of our brethren who know him are loud and hearty in his praise. One brother in speaking of him said that Smylie has had a right hard battle to fight against or with the people he left. Of course, it is known that he came out from amongst the Methodists and has their bitterest ill will, and not a little ill talk, but he is only more of a Baptist on that account, if possible, rooted and grounded in the faith. Like many others, Brother Smylie is said to be a Baptist by divine authority as are Venable, Gavin Hackett, and others; that is, by conviction, judgment, and common sense, because the Word of God, the Holy Spirit, and conscience has been his guide. Then, brethren, Smylie has piety, ability and zeal for the cause of the Master, of no mean quality, and therefore, can do a world of good in the kingdom which just now needs men. His address is Rev. J. J. Smylie, Meridian, Miss. Any letters addressed to him at that point will be sure to reach him.

Worthy of Mention.

How many younger pastors would enjoy and profit by such kindly treatment that so lately came to perhaps the oldest pastor in our State? That splendid pastorate made up of those two noble churches, Enterprise and Pachutta, thinking so well of their "young" old pastor, Brother Hackett, have kindly voted him a vacation for the whole month of August. We are sure no one would enjoy such a favor more, and would like to know that very many of our over-worked pastors could have like treatment. A month's vacation, with unabated salary and free gift of shekels for a pleasant trip, as it is in our brother's case, might be a free departure, but certainly in the right direction, and whose profit would be hard to estimate. Try it, brethren and report. By the way, we have just learned that our great First church in Meridian has bestowed a like favor on their excellent pastor, Dr. Shipman, who is off for a six weeks' vacation amongst his old friends and relatives in Virginia and Kentucky. He has well earned his vacation by his great faithfulness in his work, and we hope with his family, will return in the Lord's good time in whole and sound condition for the fall campaign. We hope such good fortune as has come to these our brethren will be the good lot of many more in and out of our State.

Young brother Hightower is on the field of the Forest Baptist pastorate as successor to Rev. W. E. Hathorn, now of Lancaster, Texas.

Any one in need of a good piano or organ would do well to write to or call upon The A. Gressett Music House, Meridian. This splendid firm has weathered the gales of many seasons, and grows stronger all the while.

Rev. W. S. Allen has to his help, Home Board evangelist W. A. McComb and Prof. I. E. Reynolds at Florence. The meeting has started well and with Brother McComb to do the preaching, Brother Reynolds the singing, and Brother Allen with hand on the helm, the prospects are fine.

The many friends of Dr. J. L. Johnson, Sr., will be saddened by the news that he is critically ill, and has been carried to Birmingham into the home of one of his sons in the hope that the change might prove in some way beneficial to him. We extend sympathy to him and the family.

Rev. R. A. Kimbrough, pastor at Blue Mountain, has been elected president of the Union University, Jackson, Tennessee, and has accepted. He is an alumnus of this institution and this call to its presidency is a high honor worthily bestowed. While we regret to lose so valuable a pastor from Mississippi, we congratulate Tennessee.

Heidelberg Piano & Organ Co., whose large advertisement we are carrying, is in position to make it to your interest in purchasing a first-class piano or organ at the lowest price consistent with good business. We have known them several years, and take pleasure in recommending them to our readers as strictly reliable.

Rev. M. O. Patterson has returned from his Oriental trip, greatly pleased and helped. It is his purpose as before stated in these columns, to devote the remainder of the year to evangelistic work. He has some fall dates still open. He may be reached by mail at Ellisville, Miss. He is one of our strong and well-equipped young men.

Gulfport announces that it will not be able to entertain the Baptist State Convention, as the Gulf Coast Fair will be held at the time appointed for the meeting of the Convention. The president of the Convention in co-operation with four other officers of the Convention will take the matter up, and announcement will follow in due time.

Recognizing the great value of trained employees, the Illinois Central and Yazoo & Mississippi Valley Railway Companies have established an educational bureau, which proposes to educate and train through a correspondence school all of its young employees who will take up the course which embraces all departments of railroad work. This is given absolutely free to all.

Evangelist R. F. Tredway, of Mansfield, La., has secured the services of Mr. F. W. Rollins, one of the best gospel singers in the land, and with it a most earnest and consecrated Christian worker. They can be secured for meetings in August and the early fall.

The great battle of ballots was on in deadly conflict last Saturday in Texas. The first announcement held out hope that the prohibitionists had won the battle; but, after practically all the returns are in it seems that corruption backed up by an abundance of whisky and money, defeated the amendment by approximately 6,000, prohibition polling 230,631 and the saloons 236,688. The fight was stubborn and, though whisky won, it is in several ways a great gain for Texas. The next time the prohibitionists will do a little more work and gain the day.

Ouachita College is one of the coming colleges of the South. It is located in Arkadelphia, Arkansas, and R. G. Bowers, D. D., is the president. Its co-educational feature seems to grow more and more in favor with our Arkansas Baptist brethren. It has, in addition to its regular literary course, a Bible department a Y. M. C. A., and a Y. W. C. A. organization, athletics and a military department. All these departments seem to be flourishing. In a folder sent out by this college, the question is asked: "Why have a religious college and not let the text-book of all text-books have a place in the credits for a degree?" A very pertinent question. Let all of us strive to have it so in all of our Baptist Colleges.

The record of proceedings of the Baptist World Alliance will be ready about August 15. It is published under the auspices of the local committee, and will make a portly volume of probably not less than five hundred pages. It will contain all the addresses and the sermons, including, of course, Dr. Clifford's masterly outline of the nature, and purpose of the Alliance. It will also contain a stenographic report of the discussions and the extemporaneous addresses. It will have over fifty portraits of speakers and prominent men and women. The aim has been to make an attractive as well as an informing volume. It will be neatly bound in cloth, and sold at the uniform price of \$1.15, postage paid.

The question of possessing this book by any intelligent Baptist, whether minister or layman, is not a debatable one. It is a denominational necessity. This is especially true since it is proposed to make the second Sunday in September a review of the great meetings held in Philadelphia. Orders may be sent to the American Baptist Publication Society, 1701 Chestnut Street Philadelphia, Pa., or to any of its branches. If they are sent at once, they will aid the publishers in determining the number of volumes to be issued, and will secure the prompt and certain filling of the same. Delay may cause disappointment.

An Address to the Electors of the State.
To the Democracy of Mississippi:

The campaign is drawing to a close; our time is nearly run; we are coming in on the home stretch. I wish to assure you that I am doing my very best. My prospects for success looks good to me. I know I have many warm friends and supporters, whom I wish to urge forward to join me in pushing my campaign to a successful close.

Awaiting your commands, and anxious to serve,

Your friend,

P. S. Stovall.

A Strong Endorsement of Hon. P. S. Stovall
by Dr. W. T. Lowrey, One of Mississippi's Foremost Citizens
and Educators.

Clinton, Miss., Jan. 18th, 1911.

To My Friends:—

Of course, I am a strong Stovall man for State Treasurer. How could I be otherwise? He was my schoolmate and personal friend in boyhood, and has been my near neighbor for the past seven years. I know him well, and have known him clear back to his early boyhood, and I knew his parents, who were among the best and most honorable people in Mississippi.

But apart from all this, P. S. Stovall is just the kind of a man for State Treasurer. He is a magnificent business man as has been proved in many ways. His high sense of honor, added to his splendid business ability, would make Mississippi's finances safe in his hands.

He is a farmer, and one of the very best farmers in Mississippi. He is therefore in deep sympathy with the farming element. Having been a bank president, treasurer of Mississippi College, and a trusted director in other prominent business enterprises, he is prepared to do full justice in his sympathies to the business and professional element as well as the farmers. After his splendid race four years ago, I feel confident that no one can defeat him. In fact, I feel that the race ought to be conceded to him without the necessity of a canvass.

Cordially,

W. T. Lowrey.

Central Church.

We have just closed a gracious meeting with Central church, near Pickens. Nineteen precious souls were added to the church, most of them young men and children. Pastor W. A. Hancock had as his assistant Rev. J. D. Franks, and for six days we truly feasted on an outpouring of God's richest blessings. Brother Franks so plainly and tirelessly held up a crucified and risen Lord as the only hope of a fallen world "that a wayfaring man through a fool need not err therein."

The church was greatly built up and was brought in closer union. We thank God for sending us such a Godly man, and renew our courage for the journey toward the Heavenly City.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Lesson 5. July 30.

2 Chron. 34:14-33.

The Finding of the Book of the Law.

Golden Text: "Thy word have I laid upon my heart, that I might not sin against thee." Ps. 119:11.

This lesson is merely a continuation of last Sunday's, so it will be well to review the lesson, remembering that Josiah was having the Temple cleaned and repaired. This was in the eighteenth year of his reign, when he was twenty-six years old. Hilkiah, the priest, was superintending the work. He found the book of the law and took it to Shaphan, the scribe, who in turn carried it to the king. In connection with this lesson passage, read 2nd Kings 22, 23:1-24. Also Deut. 5:11, 12-26, 28.

Who was Hilkiah?

What did he find and where did he find it?

What was the shape of the book? (It was a roll of parchment.)

Why was it an important discovery? ("All books had to be copied by hand, a very laborious and expensive task, so few people could have been able to own one even if they had been able to read it. Probably during the reigns of Manasseh and Amon some copies of the sacred books had been destroyed, and it may be that some devout priest had hidden this one in order to preserve it.")

To whom was the book taken and why?

What was the business of a Scribe? (To read and write for the Court.)

How did the book affect the king?

Why was he so disturbed?

What command did he give and why?

What part of our Bible was the book?

(Perhaps all of the first five books of Moses.

Some writers think only the book of Deuteronomy.)

What prophetess was sought out to aid in the interpretation of the law?

Name some other prophetesses mentioned in the Bible. (Miriam, Deborah, wife of Lodebar.)

What consolation did the prophetess Huldah give Josiah? (The doom was not to come to him or in his time.)

Was Josiah's personal fate his chief concern? (He was concerned for the future of the chosen people.)

Was the Huldah known in any other connection? (Nowhere else mentioned.)

How did Josiah get the message of the book before the people? (Verses 29-33.)

What covenant did the king make before Jehovah?

What was a covenant?

What changes did he have wrought throughout the country?

Was this evidently that Josiah had ever read the full word of the law?

Was it probable the only copy of the law of Jehovah then in existence? ("It is common to say that the book which Hilkiah found was the only copy of the law then in existence, but this is mere conjecture, and the more you think of it the more improbable it seems.")

SEEK FURTHER ANSWERS.

How did the Old Testament begin?

Who wrote its first books?

Who wrote of its later books?

In what language was the Old Testament written?

In what form were the books made?

How do you suppose this book came to be lost?

Do people ever lose their Bibles in that way today?

Why do people read their Bibles?

Why do people not read their Bibles?

What does the word "Bible" mean? (The Book.)

Give another name by which the Bible is called. (2 Tim. 3:15.)

Name the two divisions of the Bible.

How many books in each?

What does the word "Testament" mean? (A will.)

Whose "will" is the Bible?

Give two verses telling what God's will is? (Jno. 6:39-40.)

What does the word "gospel" mean? (Good news.)

Give the verse of "good news." (Jno. 3:16.)

What comes to those who do not follow God's Word? (Isa. 5:24.)

What comes to those who live and obey it? (Ps. 119:1-8.)

What does the Bible do for us? (Ps. 119:130; 2 Tim. 3:14-17.)

What has been the influence of the Bible in our own national life?

In what sense is the Bible still a lost book to many people?

Have you ever "found" the Bible?

Tell of some ways in which all of us need to find the Bible.

What is Bible study doing for you?

How often during the day do you feed your body?

How often during the day do you feed your soul on "the bread of life?"

Which do you consider most important, good for body, or for soul?

How much of the Bible can you repeat from memory?

The many troubles in your household will tend to your edification, if you strive to bear them all in gentleness, patience and kindness. Keep this ever before you and remember constantly that God's loving eyes are upon you, amid all these little worries and vexations, watching whether you take them as he would desire. Offer up all such occasions to Him, and if sometimes you

are put out, and give way to impatience, do not be discouraged, but make haste to regain your lost composure.—Francis de Sales.

A Cause for Prayer.

A few of us are meeting every week for special prayer. To me it seems a time for God's people to implore His intercession in our public affairs. We are earnestly praying that the man of God's choice may be elected as our future Senator. That God will draw the people to the man who will battle for the right. We are also earnestly praying that God may prepare men for higher as well as lower offices and draw the hearts of the people to them and to lead them to look to Him for strength to extricate us from the foils of the foes, who are at the helm of our nation. Who are combining with the most bitter enemy of Christianity that is, with the Catholics, and that, too, for the sake of power, which proves that they are enemies of God. But we can do absolutely nothing of ourselves. God alone has the power. Stir the people up and He will do the work. Let every true, loyal Christian throughout our nation be aroused to the danger that confronts us. Let us not be so blinded by the gods of this world as to calm by sleep, while the enemy (Catholics) are being so strongly fortified in our country, and are strengthened by the leading men of our nation, who should be loyal to our Union, but are not.

Brother Bailey, your paper as well as all other religious papers in our land, should be battling against this enemy. God said to the Israelites if they would return to Him, He would return to them, and when they did return to Him He fought their battles for them, and gave them the victory.

T.

Christian Life All Gain.

Real Christianity means constant giving, but not giving up. Yet it is hard for some people to get away from the idea that friendship with Christ means the loss of much that is desirable. It does not. One who is familiar with the beech tree knows that its dead leaves often adhere all through the autumn and winter, but that when spring has arrived, and the sap begins to run through every fibre, the old dead leaves fall. But this is not loss. Life banishes death. He who gives Jesus Christ the right of way in his life will not count it a loss to have his sins cast away.—Selected.

Idleness is one of the greatest enemies of character. As some one has said: "The devil tempts other men, but idle men tempt the devil." Do not envy the idle man who ever you may envy. You may have too much to do and too many things to think about; still, do not envy the man who has not enough to think about and has to fall back upon himself. The passions of human nature break loose in idle men and wander over forbidden places seeking what they can devour.—Dr. James Stalker.

The Crucifixion.

Part I.

By T.

Dear Brother Bailey:

If you will allow me space in The Record, I will endeavor to answer J. H. A's query, "Was the Crucifixion on Friday?"

It will be remembered that when God heard the groanings of the children of Israel, and delivered them from Egyptian bondage, he gave direction for the institution of the passover, which was to be kept in its season for a memorial. "The paschal lamb was to be killed on the fourteenth day of that month (the month of Abib or Nisan) and they were to take the blood and strike it on the two side posts of the lintel. The Lord was to pass through the land of Egypt that night and would smite all the first-born of Egypt, but the houses of Israel which had the blood on the two side-posts and on the lintel, he would pass over and not let the destroyer come into their houses to smite them. Ex. 21:12. The paschal lamb that was killed on the fourteenth day was a type of "Christ our passover who was sacrificed for us." (1 Cor. 5:17.) After the children of Israel were delivered from bondage, Moses was commanded to proclaim the feasts of the Lord in their seasons; and among them the feast of the Passover and in connection with it, the feast of unleavened bread to be kept regularly for a memorial of their deliverance from Egyptian bondage. (Lev. 23:1-16.) The fourteenth day of the first month is the Lord's Passover, and on the fifteenth day of the same month is the feast of unleavened bread unto the Lord; seven days ye shall eat unleavened bread. In the first and seventh days are holy convocations; ye shall do no servile work therein. They were days of rest, and Sabbath means rest, therefore they were feast Sabbaths. Read 24th and 33rd verses of this same chapter, (Lev. 23) and you will find the days of holy convocation wherein no servile work was to be done, are called Sabbaths. It appears to me that John was very careful that there should not be any mistake in this feast Sabbath, and the seventh day Sabbath; for he added, "that Sabbath was a high day." Thereby distinguishing it from the seventh day Sabbath, as the feast Sabbath was the day following the Passover. (John 19:31.) "The women that came with Jesus from Galilee saw where Joseph laid him, and they returned and prepared spices to anoint him; rested on the Sabbath day and then came early in the morning the first day of the week." As the law concerning the feast of the unleavened bread forbade any servile work being done on the fifteenth day, the day following the Passover; therefore, they must have prepared the spices between the fifteenth day of the month and the seventh day of the week, as they rested the seventh day, according to the commandment and came early in the morning of the first day of the week. (Luke 23:55-56 and Luke 24:1.) If I have succeeded in proving the day after the Passover the fifteenth day of the month, as observed in the feast of unleavened bread,

was a Sabbath, a feast Sabbath, then we have no difficulty in placing the crucifixion on a day that will not conflict with Christ's often repeated assertion that He would rise the third day. Matt. 16:21; Mar. 8:31; Luke 9:22.) When the priests and Pharisees asked Christ for a sign, he replied, "no sign but that of Jonas would be given." "For as Jonah was three days and three nights in the whale's belly, so shall the Son of Man be three days and three nights in the heart of the earth. (Matt. 12:38-40.) Christ could not have been crucified on Friday, for that would not agree with the Lord's statement. The reference is to Jonah 1:17, "And Jonah was in the belly of the fish three days and three nights." Jesus said: "For as Jonah was a sign unto the Ninevites, so shall also the Son of man be to this generation." (Luke 11:30.) So Jonah was a type of Christ; the burial of Jonah in the fish for three days and three nights, a type of the burial of Christ in the heart of the earth for three days and three nights. I will now return to the same chapter, Lev. 23:10-11.

Taking up the connection, I find that the children of Israel were commanded when they came into the land that was promised them, and reaped the harvest thereof, they were to bring a sheaf of the first fruits unto the priest, that he might wave it before the Lord, to be accepted for them. The priest was to wave the sheaf on the morrow after the Sabbath which was the first day of the week.

In the Old Testament types and shadows, we find the Passover furnishes a type of Christ's sacrifice for us; we also have in the waving of the first fruits, a type of the resurrection.

Our meeting began at Heuch's Retreat the third Sunday in July and closed Thursday following. Notwithstanding the daily rains, we had a good attendance at each service.

Dr. L. E. Barton, of West Point, did the preaching. There were nine additions to the church and twelve professions, all of whom were bright boys and girls from ten to sixteen years of age.

W. F. Jeffrey.

When Blue or Cold.

If you are down with the blues read the Twenty-seventh Psalm.

If there is a chilly sensation about the heart, read the Third chapter of Revelation.

If you don't know where to look for the month's rent, read the Thirty-seventh Psalm.

If you feel lonesome and unprotected, read the Ninety-first Psalm.

If the stovepipe has fallen down and the cook gone off in a pet, put up the pipe, wash your hands, and read the Third chapter of James.

If you find yourself losing confidence in men, read the Thirteenth chapter of First Corinthians.

If you are all out of sorts, read the Twelfth chapter of Hebrews.

—Bible Reader.

Strange Bible Facts.

The learned prince of Grenada, heir to the Spanish throne, imprisoned by order of the crown, for fear he should aspire to the throne, was kept in solitary confinement in the old prison of the Palace of Skulls, Madrid. After thirty years in this living tomb, death came to his release and the following remarkable researches taken from the Bible and marked with an old nail on the rough walls of his cell, told how the brain sought employment through all the weary years.

In the Bible the word Lord is found 1853 times.

The word "Jehovah" 6885 times.

The word "reverend" but once, and that in the ninth verse of the eleventh Psalm.

The eighth verse of the 97th Psalm is the middle verse of the Bible.

The ninth verse of the eighth chapter of Esther is the longest.

The thirty-first verse, eleventh chapter of St. John is the shortest.

In the 107th Psalm four verses are alike, the eighth, fifteenth, twenty-first and thirty-first.

Each verse in the 136th Psalm ends alike.

No names or words of more than six syllables are found in the Bible.

The thirty-seventh chapter of Isaiah and the nineteenth chapter of second Kings are alike.

The word "girl" appears but once in the Bible, and that in the third verse, third chapter of Joel.

There are found in both books of the Bible 3,583,438 letters, 773,693 words, 31,373 verses, 1,189 chapters and 66 books.

The most beautiful chapter is the 23rd Psalm.

All who flatter themselves with vain boasting should read the sixth chapter of Matthew.

All humanity should learn the sixth chapter of St. Luke, from the twentieth verse to its ending.—Our Sunday Afternoon.

Fallacious Theory.

We apprehend that no father wants his boy to become a drinking man; yet when that father votes for a saloon he opens the door of opportunity for his boy to learn to drink. Some reply that boys are made strong by the presence of temptation, inasmuch as they can learn to avoid forming habits only by being able to resist temptation. There never was a more fallacious theory, and it is rejected by every authority on morals whose opinions are regarded as worth while. For every one who learns to resist, how many fall? Do you want to run the risk of your son being among those who fall?—Lincoln, Nebraska News.

Life passes, work is permanent. Youth goes, mind decays. That which is done remains. Through ages, through eternity, what you have done for God, that, and that only, you are. Deeds never die.—F. W. Robertson.

The School of the Church, by J. M. Frost, D. Secretary of the Sunday School Board of the Southern Baptist Convention, Nashville, Tenn. Dr. Frost's serious and careful analysis of the relation of the Sunday School to the church, with the responsibility of the one to the other together with the imperative appeal of the child to the adult, will give this volume a most important place among the literature dealing with Sunday School work. The chapter titles indicate its scope:

1. The threefold church relation.
2. The function of church teaching.
3. The method of church instruction.
4. The purpose to teach the Scriptures.
5. The Holy Spirit in the church as teacher.
6. A scriptural pedagogy for this school.
7. The teacher's vision of God.
8. The pastor with his college of teachers.
9. The teacher as God's interpreter.
10. To interpret Christ the Lord.
11. The teacher with his message of grace.
12. The teacher and his doctrines.
13. The Sunday School and other schools.
14. The propaganda of New Testament principles.

Price \$1.00. Write The Baptist Record, the author.

Brother J. C. Parker, of the Memphis Memorial Baptist church, under the leadership of Brother J. C. Parker, has just closed a successful revival meeting at the R. H. Tandy, of Hazlehurst, did the thing. There were sixteen added to the church, eight by letter and eight for baptism. The love and respect of God's people is with Brother Parker in his work and his entire membership is much revived.

With sadness we chronicle the death of N. Campbell, the youngest son of J. A. P. Campbell. The aged father witnessed the burial of two sons within months' time.

Brother W. A. Borum spent some ten days in a meeting with Rev. W. A. Roper in his church. The meeting proved to be a real all around, and the church feels strengthened.

Rev. J. A. Lee, of Meridian, is abundant in labor. He is now in a meeting with Dr. Venable and is already engaged for several weeks more.

Brother G. W. Riley, of Houston, has engagements for eight meetings and has declined nearly as many invitations.

An old-time "do, re, me" singing convention was held at Macedonia church, eight miles east of Houston, last Friday and Saturday.

Preachers in Politics.

There has just come to my desk a copy of the Bay Springs News" containing an open letter of nearly four columns, headed "Heart Talk with My Brethren in Christ

in Jasper County About the Senatorial Election," signed by one of our best pastors, whom I love.

Now, I have no desire to enter into a political discussion, nor shall I suffer myself to be drawn into such, but this letter being addressed to me, a pastor and voter in Chicasaw county, I feel constrained to say a few things which I have had in my heart to say for some time.

It is my candid conviction that every preacher should be a citizen in every sense of the term—that he should be a man of definite conviction, and vote accordingly, but I don't believe it is just the thing for a pastor to line up publicly with political factions and take the stump in the common mud-slinging which seems to be a favorite weapon with many politicians.

The Apostle Paul said: "All things are lawful unto me, but all things are not expedient," which might apply to politics as well as going to law or eating meals. The preacher who enters politics and speaks and like other men, is liable to be misunderstood and censured, and is likely to be drawn into unpleasant controversies.

Politics has been the parting of the ways with many a good pastor.

Again, there are but few pastors whose brethren are not more or less divided on every political question, and most every candidate has friends in his congregation, and the "taking of sides" with some of his brethren may cause others to offend. It is hard to discuss men and measures without making odious comparison of the character and history of men, and as the pastor has to deal with men of varied and sundry makeups, it is my private opinion publicly expressed, that he had better keep out of politics.

G. W. Riley.

Mississippi Woman's College.

W. S. F. TATUM'S OFFER.

I, W. S. F. Tatum, of Hattiesburg, Mississippi, offer to the Baptists of Hattiesburg and vicinity for a Baptist Woman's College, the South Mississippi College site, forming 900 feet on Tuscan Avenue, with a depth of 700 feet, and all the improvements thereon, on the following conditions:

First. That a corporation will be organized to own and control the College to be governed by a board of nine trustees.

Second. That the Baptists of Hattiesburg and vicinity raise \$15,000.00, and when the said sum of \$15,000.00 has been raised by them in cash, I shall then, or so soon thereafter as said corporation is organized, convey to said corporation said College site, subject to the conditions of this offer, and loan to said corporation the sum of \$15,000.00 at the rate of 6 per cent per annum interest payable annually and principal one year after date of the loan, but, if the trustees of said College desire, will be extended an additional year; the said loan of \$15,000.00 to be secured by a deed of trust on the said College property, including the improvements thereon and the buildings and equipment to be added thereto, the \$30,000.00 so raised to be used in building and equipping

a brick College building and repairing the dormitories and other property upon said site, said brick College building to cost not less than \$20,000.00, not including equipment;

Third. That said College shall be opened during the present year and maintained as a woman's college for a period of not less than five years.

This the 10th day of June, 1911.

Respectfully submitted,

W. S. F. Tatum.

Resolutions adopted by the membership of the four Baptist churches of Hattiesburg, Mississippi, in regular conference.

Resolved, that this church approve and recommend the offer of W. S. F. Tatum to the Baptists of Hattiesburg and vicinity, looking to the establishment and maintenance of a Woman's College in this city.

Resolved that this church approve and recommend the organization of the corporation referred to in said offer, with a capital stock of not less than \$30,000.00, divided into shares of \$25.00 each, subscription to said capital to be made upon the condition that the subscribers will hold the stock in trust, with a view of final delivery of ownership and control of the College to the Baptist denomination, through some of the Associations or the State Convention; until such delivery, the directors or trustees of said corporation to be chosen from the four Baptist churches of this city, four from the First church, three from Columbia Street church, one from Immanuel church and one from Fifth Avenue church.

Resolved, further that, while this action of the church is advisory, only, the church is in perfect harmony with the movement to establish and maintain said College, and will lend to the College its most hearty co-operation and moral support.

The following were elected trustees:

First church—Dr. T. E. Ross, S. E. Travis A. Polk and Rev. I. P. Trotter.
Columbia Street—Ellis Hickman, M. P. Love and Rev. E. D. Solomon.

Immanuel church—Rev. A. L. O'Bryant.

Fifth Avenue church—Judge J. E. Davis.

This board of trustees met and organized by electing Dr. T. E. Ross, President; J. E. Davis, Secretary, and Ellis Hickman, Treasurer; Prof. W. W. Rivers, A. B., A. M., (University Miss.) President of the College.

We hereby subscribe the amounts set opposite our respective names below, looking to the establishment and maintenance of a woman's college in Hattiesburg, Mississippi, pursuant to the offer of W. S. F. Tatum, and the approval of said offer by the Baptist churches of Hattiesburg, Mississippi, attached hereto, said subscriptions to be due and payable on the call of the President of the board of trustees after said \$15,000.00 is subscribed.

We are in accord with the movement to establish and maintain said College, and pledge it our hearty co-operation and moral support.

Names Amounts

We print for the information of our readers the above in full. It is self-explanatory.

CANCER

A safe and sound cure for Cancer may be had at Dr. J. N. Tucker's Sanatorium, 922 38th Avenue, Meridian, Miss. No humbug. Best references and testimonials furnished on application. Can accommodate both white and colored patients.

Best Thing Made

April 28, 1910, Dothan, Ala. I began handling Johnson's Tonic in Blakely, Ga. in 1884. I moved to Doth, Ala. Have sold more than 1000 bottles. Use in my family for Colds, Fever, and La Grippe. In all the years I have been selling it, never had but 2 complaints. Both parties admitted at afterwards they had not used it right.
H. Q. FRAZIER.

April 13, 1910, Greenwood, S. C. I have used Johnson's Tonic in my family for 9 years. It is all you claim for it is more too. It cured me of Typhus Hemorrhagic Fever. I would have been under the said 9 years ago but for JOHNSON'S. Tell this to the world. It might save some man's life.
A. P. ALDRICH.

Drives every trace and taint of Malarial Poison from the Blood.

Would you like to have a handsome Dinner Set free? Let us tell you how to get it. Foster Pottery Co., Lexington, N. C.

Make your arrangements to visit the Mississippi State Fair, Oct. 24 to Nov. 2, 1911. Jackson, Miss.

BELLS.

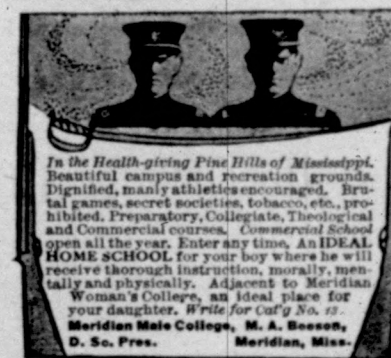
Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, N. C.

WANTED—Christian Agents wanted to sell Students' Bible. It sells where people have many Bibles. It is endorsed by scholars of all Protestant churches. Agents frequently sell one hundred a day. Write or call on Moore Brothers, North Carrollton, Miss.

APPLE ORCHARDS

Under Corporation Management
PAY 20% to 100% YEARLY
Safest, Best, Most Profitable Investment Ever Offered.

YOU CAN BE MY PARTNER
in the biggest, full bearing commercial Apple Orchard in the world—ninety-six thousand full bearing trees.
I OFFER \$1,000 to be given to any charitable institution if any investment company will present as equally good proposition to the public. My Literature has new ideas; something "or you to consider; something different from anything you ever read. IT'S FREE. Send today for a copy of "A MODERN GARDEN OF EDEN." A big money-maker if you have a few dollars to invest. JOHN H. DAVIS, 1160 First National Bank Building, Denver, Colo.



BLEES Military ACADEMY

Opens Sept. 30. New management. Dr. W. A. Wilson, eight years President of Lexington College, Lexington, Mo. 15 years President of Baylor College, Belton, Texas. Has absolute lease. Over one-half million dollars invested. Finest equipment outside of West Point. Prepares for University. Teachers, Specialist. Col. G. L. Byrnes, U. S. A., Commandant. Eight hundred acres with shade, lawns, lakes, drives, hunting, fishing, riding, boating and other outdoor sports. Send for catalogue.

W. A. WILSON, A. M., Supt.

Rocky Hill.

On July 8th we begin a meeting at Rocky Hill church, three miles west of Wesson, with Rev. W. R. Webber to do the preaching. He caught our people at the beginning. Much interest was manifested on the part of the church and the power of the Spirit was felt. At the close of the meeting, five were baptized. Eleven new converts. Fifteen members were added to the church.

W. B. Holcomb.

P. S.—The above is a little church that I give evening appointments.

Byrd-Harvard.

On July 9th, in the Baptist church at Knoxville, Miss., Mr. L. Kirby Byrd, of Hamburg, Franklin county, and Miss Eva May Harvard, of Jackson, Miss., were united in matrimony.

S. R. Young.

Courting Blindness

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- A—Where people were first called Christians.
- B—Jesus' birthplace.
- C—Where Jesus performed His first miracle.
- D—Oldest city in the world.
- E—A beautiful garden.
- F—What three Hebrews were cast into.
- G—A wicked city destroyed by fire from heaven.
- H—Where Sarah died.
- I—City where Paul and Barnabas preached and were persecuted.
- J—Chief city of the Jews.
- K—Place from which Moses sent the twelve spies.
- L—Mount noted for its cedars.
- M—Ruth's native land.
- N—Mount where Moses died.
- O—Land from which material for Solomon's Temple was brought.
- P—Land of the Jews.
- R—Where Paul preached as a missionary.
- S—Mount where commandments were given.
- T—Paul's native city.
- U—Land where Job lived.
- V—A place filled with dry bones in one of Ezekiel's visions.
- W—Where the Israelites wandered for forty years.
- Z—The Heavenly City.—Western Christian Advocate.

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MRS. R. WOODS, Meridian, Secretary of Central Committee.

MRS. W. S. SMITH, Meridian, President of Sunbeam work.

MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. W. A. McCOMB, Clifton, President.

MRS. J. A. TEN, Clinton, Vice-President.

MRS. E. O. W. RILEY, Jackson, Recording Secretary.

Mission Prayer Calendar.

June 30, Sunday—

For Revs. B. Thomas and W.

R. Richmond, Virginia.

July 3, Monday—

For Miss W. Lide, Teng

Chow, China.

August 1, Tuesday—

Thanksgiving for the progress

of missions in Africa.

August 2, Wednesday—

For Rev. and Mrs. Compere,

Oghomoshaw, Africa.

August 3, Thursday—

For George Green, M. D., and

Mrs. Green, Oghomoshaw, Africa.

August 4, Friday—

For native pastors and mission-

aries.

August 5, Saturday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 6, Sunday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 7, Monday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 8, Tuesday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 9, Wednesday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 10, Thursday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 11, Friday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 12, Saturday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 13, Sunday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 14, Monday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 15, Tuesday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 16, Wednesday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 17, Thursday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 18, Friday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 19, Saturday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 20, Sunday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

August 21, Monday—

For Rev. and Mrs. S. G. Pin-

nock, Oghomoshaw, Africa.

Name of President, Mrs. Fred Hammack.

Name of secretary, Mrs. Hal Jones.

Total amt. for 1910 \$958 11

Per Mrs. W. E. Martin,

Treas.

We are a small band of thirty-

four and hope to accomplish more

for the Master in the future than

we have done in the past.

Our W. M. U. is now engaged

in the building of a \$2,500.00

pastor's home. This will soon be

completed and will be reported in

the work for 1911.

God has been good to us and

we give him all the praise.

Very respectfully,

Lulu A. Martin, Treas.

Mrs. W. E. Martin, Flora, Miss

June 26, 1911.

Echoes from the Convention.

The few of us who were so for-

tunate as to attend the Southern

Baptist Convention which met in

Jacksonville, Fla., this May, feel

indeed that we were among for-

tune's favored ones, and we sym-

pathize with our host of friends

whom circumstances prevented at-

tending; for we feel so incompe-

tent to convey to them the in-

spiration we received.

Florida has truly been called

the "Land of Flowers and Sun-

shine" and its lovely people wel-

comed us warmly, and received us

with gracious hospitality into

their arms and hearts.

The churches were beautifully

decorated with native palms and

fragrant flowers. Ushers and

pages did their utmost to provide

for our welfare and comfort. Fre-

quent showers kept down the tem-

perature, so we were physically

comfortable and every one in the

best of humor. On every side

one could hear exclamations of

joy and surprise as God's faith-

ful servants met each other face

to face.

The Convention proper held

their meeting in the Shriner's

Temple, and while it was a beau-

tiful building within and with-

out, still it was most too small to

accommodate the vast hosts of

Baptists in the Convention. Dr.

George W. Truett, of Texas, had

charge of the devotional exer-

cises, and it thrilled one's very

soul to hear that mighty army of

people to sing "How Firm a Foun-

dation" and the Coronation hymn

with Mr. Scholfield as leader.

The ladies held their meetings

at the First Baptist church with

our dear President, Miss Fannie

Heck, presiding. Mrs. W. A. Hob-

son, wife of the pastor of the 1st

Baptist church, gave us a few

words of cordial welcome, and then

some of our missionaries were in-

troduced, and as we met these

earnest consecrated women and

heard them tell of the wonderful

opportunities that await God's

people, and of their own efforts

and struggling bands of Christians

we could see the Christ in their

faces and we knew that they had

the love in their hearts that Drum-

mond speaks of when he says:

"Love that seeks the lost is Christ-

like in its nature; its reward is not

the answering one of kin, but the

consciousness of fulfilling the di-

vine will in winning back to God

His children who have lost their

birthright."

The keynote of Miss Heck's ad-

dress was "Progress." She

spoke of the progress of the Un-

ion and of the inefficiency of its

present methods; that no program

of progress is complete unless it

begins with the children, and this

training must aim towards char-

acter building. She emphasized

the thought that God is "in all

over all, and for all." Lack of

knowledge seems to be the main

reason why more women are not

members of their missionary so-

cieties and why mission funds are

so small, for as someone has so

truly said, "Know and you will

feel; know and you will give;

know and you will pray."

She closed with a plea for per-

sonal service for our King, which

found a responsive chord in all

our hearts and impressed us with

the thought that each individual

must be possessed, dominated,

mastered, and controlled by the

spirit of the Master—the spirit

of service and prayer.

Miss Crane, the corresponding

secretary, reported much greater

strength and increase along all

lines of the work. Through the

faithful service of the State lead-

ers, she was able to give one thou-

sand, and three hundred Y. W. A.'s who

now report through the Union, an

increase of almost two hundred so-

cieties over last year.

Mrs. W. R. McClure, the belov-

ed principal of our Training

School, brought loving words of

encouragement and hope to the

ladies, and closed with a prayer

for the success of the Union.

The Convention proper held

their meeting in the Shriner's

Temple, and while it was a beau-

tiful building within and with-

out, still it was most too small to

accommodate the vast hosts of

Baptists in the Convention. Dr.

George W. Truett, of Texas, had

charge of the devotional exer-

cises, and it thrilled one's very

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people to sing "How Firm a Foun-

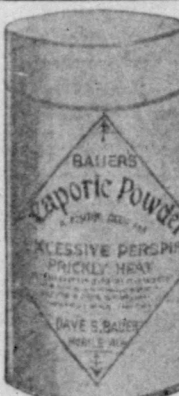
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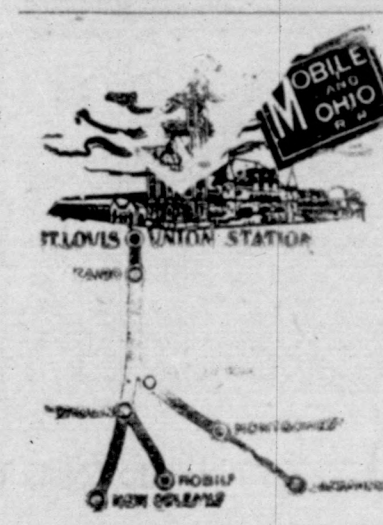
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greeting from her girls. She spoke of the school motto, "We would see Jesus" in her usual sweet and impressive manner; she also gave us a glimpse of the home life of the girls, how the "Tie that Binds their Hearts in Christian Love" grew stronger every day. Her girls waste no time for they think of each minute as a sacred trust. She asked that the Y. W. A.'s would pray for the development of the individual lives and deepening of the spiritual lives in the home. Over one hundred young women have already had the training and developing along Christian lines that this school furnishes and are now holding places of responsibility and great opportunity for the Master, for there is always the demand for the "Know-How Woman" the trained worker. The story she told us of one of her girls was very interesting. This girl lived forty miles in the country and had never seen a train. All she had seen of the world was a little home away up in the mountains, but she had read and heard of a higher, better life and was anxious to find it. She sent in her application to the training school, and to her wonder and delight, passed all the necessary requirements and was admitted. Mrs. McClure met her at the train and could readily distinguish her from the rest of the passengers by her odd little costume, and tacky little old fashioned telescope. But behind and beneath her rough clothes and odd ways could be seen a beautiful Christian character, and her earnestness and enthusiasm when she reached the Training School knew no bounds. She entered one month late, but without a word to anyone she went to work and made up her studies. She did splendid work and graduated this year among the first in her class. She had understood that Mrs. McClure had the right and power to send the girls out to any place she wanted them to go, so this girl came to her and spoke of her willingness to go any where the Master wanted her to go, but begged that Mrs. McClure would let her go back to her own dear Mountaineers and tell them her message of love. She was overjoyed to find that although Mrs. McClure did not send out the girls, still she was anxious for this girl to have her heart's desire, and she rejoiced with the girl that she can work in her own beloved mountains this year.

Mrs. Lee McDowell, of Florida.

(Continued on Page 14.)

SAVE YOUR
Complexion

The Tiger Within.

Little Annie was a dear child but she had a mind of her own. Her mother also had a mind of her own—never could remember when she did not have such. Unfortunately for both, they did not always have the same mind at the same time. But Annie had been well brought up in her Christian home and knew that her mother's wish must be regarded rather than her own and properly so. But though she loved her mother and knew full well that her mother knew better than she, still it was hard sometimes to yield. One day when severely opposed by her mother, and bitterly disappointed in not having her own way, Annie stood stolidly saying: "Mamma, I feel the tiger rising up in me." No doubt of a poor child. But she throttled that tiger of rebellion, threw him down and kept him down.

To Avoid the Torment of Sunburn and Windburn.

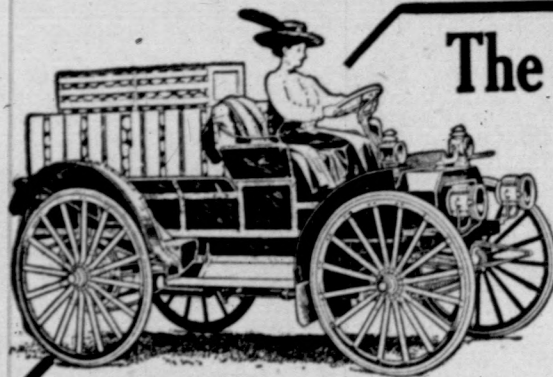
To enjoy summer sports without the torture of parched, burned skin, a most seasonable suggestion is Hinds Honey and Almond Cream. This deliciously cooling, snow-white liquid is a great help to hot weather complexion before and after exposure, to prevent any discomfort; or even after the skin has become burned and roughened, Hinds Honey and Almond Cream will quickly take out the smart and soothe the irritated surface.

Some Wonderful Old People.

Margaret A. Sangster, writing of youth and old age in the August Woman's Home Companion, says: "Oliver Wendell Holmes, who remained youth in its sparkling effervescence to the very end; Edward Everett Hale, whose benignant wisdom and humor never suffered the slightest diminution; Julia Ward Howe, as exquisite in youth as she had been charming in old age; Rebecca Harding Davis, strong, pictured and sincere through all the years till the last came, are fine examples of the imperishable vitality of youth beneath the mask of age. There are plenty of people on the stage and in the ranks, but they need no attention. As they look in the mirror, Time, peeping over their shoulders, gives them a glance of friendly greeting—Time, the immortal, always young, always old, always going forward."

Glorious Revival at Hickman.

The pastor with myself began a meeting of days at Hickman on Saturday night, July 8th, and continued until Thursday at noon. Now, you have heard that Hickman is a hard old field; in some re-



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spects, it is, but not so hard that God can't and won't work in and through the people, when they submit to His will and plans.

The visible results were sixteen accessions, eleven for baptism, and five by letter.

Brother Bass is doing a good work in this mission field.

We hope that next year our mission board will be able and see fit to appropriate sufficient funds to enable good preachers to take hold of this great and needy field and save the situation.

We have between Monticello and the State Line, Tilton, White Bluff, Morgan Tow, West Columbia, Jamestown, Pickwick, Hickman and other fields greatly in need of a good and efficient preacher who can and will stay on the field and preach the gospel, for the people are not ashamed of it. 'Tis the power of God unto salvation unto them that believeth."

G. H. Suttle.

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Religion and Politics.

The truth is what we want. As Christian men and women, we want the truth as to our relations and our duty to politics. Truth is light. It drives away the fog. It gives us a clear sky. It elevates us. The truth makes us free. Many Christian men have come to view politics as a subject

low, so mixed with crookedness and corruption that they had better leave the subject alone. To be in politics is to be looked upon as a dirty man, is the view that many people take of it.

Politics is the science of government. God is the author of government. Then politics is just as clean as the hand of God.

Many Christian men say it will not do to mix politics and religion. If government has been authorized by God, we cannot separate politics and religion. It is not, as a rule, a good policy to mix too much politics in your religion, but you cannot put too much religion into your politics. You can't be wrong politically and right religiously. You can't aid or encourage a wrong principle in civil government and enjoy the right relations with God who authorized civil government. You cannot knowingly vote for a principle not in harmony with righteousness, and then pray from your heart to God: "Thy kingdom come and thy will be done."

If politics is not clean then it is not politics. Wherever you find filth and crookedness in government, there appeareth the devil. It is not the hand of God. It is not government. It is anti-government, or anarchy. Then it is clearly the duty of every Christian man to be a politician. It is our duty as Christians to endeavor to have the light of Heaven guide in all things—social, commercial, political, and religious.

The sum total of our lives, taken from our many relations, go to make up what we really are in Christian character. If we refuse the light of heaven as a guide, in any of our relations, we reject God.

It is the Christian voter's duty to keep politics clean. Corruption in politics is a direct reflection upon the church. This is especially true in a Christian nation and a nation where the people

rule. There are but few communities in America where, if the church members would all vote as they pray, in which it would be impossible for a corrupt man to be elected to office. It is the Christian's duty to stand for clean nominees for office and refuse to support any other kind. If this was a universal rule with church members, we would find the political parties striving to see who could put up the cleanest and best men.

The preacher who says: "It is my business to preach the gospel," and offers that as an excuse for having nothing to say from his pulpit about corrupt politics, in my opinion has yet to learn what the gospel is. We as a nation, are just as great as we are good, and no greater.

Our standard of statesmanship is just as high as the church demands it shall be.

Wm. E. Rutledge.

East St. Louis, Ill.

Retaliation.

Whatever else may be said about the Chinese, they have a happy faculty of "getting even" for poor treatment without stirring up much trouble, and they usually leave the other fellow rather cheap. A well-known missionary has told a good story of a Chinese artist who very justly resented a slur on his ability to paint. A very rich but very stingy man had come to the artist and said very pompously that he desired to have his portrait painted, meanwhile offering the artist but a trifling sum for doing the work. When the portrait was finished, the man's body was there, but the lack of his head was visible instead of his face. The rich man indignantly demanded an explanation. "Why!" exclaimed the artist in surprise, "I did not suppose that a man who offered such a very, very small sum for his portrait would desire to show his face!"—Young People.

Goff-Jacob.

On July 20th at the home of the bride's parents, near White Oak church in Copiah county, Mr. E. H. Goff, of George county, and Miss Mary Jacob, of Copiah county, were quietly married.

S. R. Young.

The Perfect Soda Cracker

Uneeda Biscuit are the perfect soda crackers. The flour used must meet a perfect test. The very purity of the water is made doubly sure. Even the air in the mixing and bake rooms is filtered. The temperature and humidity of the atmosphere is accurately regulated to a uniform degree. The sponge is kneaded by polished paddles. The baking is done in the cleanest of modern ovens. Then Uneeda Biscuit are packed fresh in the purple and white package that keeps them crisp and good from oven to table. Is it any wonder that

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LIVER AND KIDNEYS
And begin drinking Rhea Springs Mineral Water, and watch your health improve.

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(Continued from Page 11.)

gave the Y. W. A. committee report. They recommended the Mission Study Class to be made the center of our Y. W. A. work, also a separate session in the state meetings to be set aside for Y. W. A's. She spoke of the importance of early training of girls and of their being brought to realize what it is to live. So few young women enter the life of active Christian service, for so few hear the call.

Mrs. Coin told in a few words the great need of the Canal Zone, and general indifference of the ten thousands of Americans living there. The hearts and minds of these people need fortifying as much as the Canal does.

On Sunday afternoon real, live, "sho' nuff" missionaries from the home and foreign fields spoke. Miss Smith, of Tampa, told us of the desecration of the Sabbath among the foreigners, and Mrs. DeDiaz, of the importance of the Christian people preparing and caring for these foreigners, just as a mother prepares and cares for her little child.

And dear Miss Bulmaier told in earnest, loving words of the one million immigrants who come to her port yearly. No old or lecherous ones are allowed to land, so it is men and women in the prime of life, and healthy, active children that we are striving to reach, and what a mighty power and influence they would exert for Christ in this land if we could only reach them.

Dr. Willingham introduced Mrs. C. H. Oxner, of Pingtu, China, and Mrs. Eugene Sallis, of Kai-fung, China. Mrs. Oxner told us of her work in the Oxner Memorial Hospital, and related quite an amusing little incident about one of their native helpers. He was accustomed to go to a friend and borrow some money to put in his pocket while he preached, and always returned it just after the service. His friends asked him why he always borrowed this money. He replied in great earnestness, "Me preachee better with leetle money in pocket." So she said they themselves felt better able to spread the glad tidings when they knew the people in the home land were supporting them with their money and prayers.

Mrs. Sallis told us of her little mission one thousand miles into the heart of China. They opened

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the school last session with six little girls, and the Chinese were very suspicious of them for they heard that these foreign "devils" ate up children brought to them, and it was sometime before they could be convinced that our missionaries did not relish such delicacies. Mrs. Sallis was especially interested in one little girl from a poor country home. When four years of age, the father engaged her to a man, and when she was seven she went to her husband, as her father felt that he was too poor to care for her any longer, but the husband dies in a few years, and the mother-in-law refused to keep the child so her father carried her into the city and sold her for \$2.50. Her new husband was cook for the Mission School. When she was sixteen they went through their marriage ceremony, and the girl entered the school. She was unusually bright and committed all of Mark and John to memory. She is now nineteen years old, a faithful Christian, and happy in the work of winning many lost souls to Jesus.

Mrs. Sallis and Mrs. Oxner sang a little Chinese hymn and Miss Heck after speaking of our appreciation of all the courtesies received, brought the session to a close.

But one beautiful thought remained with us, and that was in our watch-word: "Our Sufficiency is from God" and also that He is waiting to pour out great blessings to His people, when they are willing to yield themselves to Him, to be transformed and filled with the spirit of Christ never asked for so much busy labor of our hands and for so much of our time, that leaves no peaceful time for quieting resting at His feet.

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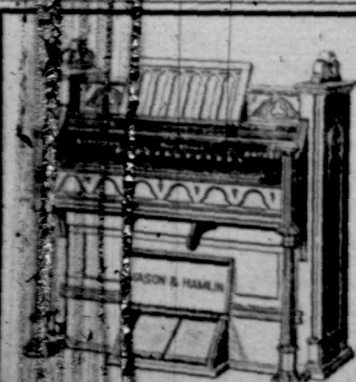
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